

## AGENDA FOR MEETING TO BE HELD ON MONDAY 24<sup>TH</sup> APRIL 2017, 7.30PM

- 1. Treasurers Report (CF)
- 2. Maintenance and Repairs
  To include key ownership form
- 3. Appeal To include Funding total, Fundraising, Communications
- 4. Defibrillator
- 5. Computer Monday's plan
- 6. Events
- 7. AOB
- 8. Public Question Time
- 9. Next meeting Monday 15<sup>th</sup> May, 2017

MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND